

**CITY OF WOODLAND PARK, COLORADO
ORDINANCE NO. 1505, SERIES 2025**

AN ORDINANCE OF THE CITY COUNCIL FOR THE CITY OF WOODLAND PARK, COLORADO APPROVING THE PURCHASE OF L6 B2 BERGSTROMS ADD & ½ VACATED ALLEY ADJ PROPERTY AND 24-12-69 POR SW4NE4 & ½ VACATED ALLEY ADJOINING PROPERTY

WHEREAS, the City of Woodland Park, Colorado (the “City”) has been duly organized and is validly existing as a home rule city under Article XX, Section 6 of the Colorado Constitution and the City Charter;

WHEREAS, the City may acquire property and pursuant to the City Charter, Article XV

WHEREAS, the City desires to acquire 2 parcels of real property located in Teller County, known as n/a Various, Woodland Park, CO 80863 as described in the Contract to Buy and Sell Real Estate (“Property”), for enhancements to Bergstrom Park;

WHEREAS, the acquisition of this land is widely supported by the community at large based on community surveys and provides the City with a unique opportunity to expand Bergstrom Park and parking within the downtown corridor.

WHEREAS, the City Council (“Council”) authorize the purchase of said Property to accomplish these purposes and goals;

WHEREAS, the Council likewise approves the execution of the Contract to Buy and Sell Real Estate, attached hereto as Exhibit A, and authorizes the execution of all necessary documents associated with the purchase and closing of the subject Property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WOODLAND PARK, COLORADO, AS FOLLOWS:

Section 1. The Woodland Park City Council incorporates the foregoing recitals as its conclusions, facts, determinations and findings.

Section 2. The Woodland Park City Council hereby authorizes the City to purchase the subject Property, and therefore authorizes the Mayor to sign the Purchase and Sale Agreement, attached hereto as Exhibit A.

Section 3. The Woodland Park City Council additionally authorized the Mayor to execute all necessary documents associated with the conveyance and closing of the subject Property pursuant to the Purchase and Sale Agreement, attached hereto as Exhibit A.

PASSED BY CITY COUNCIL ON SECOND AND FINAL READING FOLLOWING PUBLIC HEARING THIS 16th DAY OF OCTOBER 2025.


Kellie Case, Mayor

ATTEST:


Suzanne Leclercq, City Clerk